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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5269**

| SERIAL NUMBER   |   | FILING or 371(c) | CLASS   | GROUP ART UNIT     |                   | ATTORNEY DOCKET |                       |  |
|---|---|------------------|---------|--------------------|-------------------|-----------------|-----------------------|--|
| 10/715,89   | 5   | 11/17/2003       | · 514   | 163                | 1639              |                 | 9196-030-999          |  |
|   |   | RULE             |         |                    |                   | <u></u>         |                       |  |
| APPLICANTS Jean-Louis Dasseux, Mannheim, GERMANY; Renate Sekul, Ladenburg, GERMANY; Klaus Buttner, Epfenbach, GERMANY; Isabelle Cornut, Edingen-Neckarhausen, GERMANY; Gunther Metz, Edingen-Neckarhausen, GERMANY; Jean Dufourcq, Pessac, FRANCE; *** CONTINUING DATA ********************************** |   |                  |         |                    |                   |                 |                       |  |
| This application is a CON of 09/453,840 12/01/1999 PAT 6,716,816<br>which is a DIV of 08/940,095 09/29/1997 PAT 6,004,925   |   |                  |         |                    |                   |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                  |         |                    |                   |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/16/2004  |   |                  |         |                    |                   |                 |                       |  |
| Foreign Priority claimed Yes V No  35 USC 119(a-d) conditions met Yes V No  Verified and /MARK L SHIBUYA/  ms   |   |                  |         | SHEETS<br>DRAWINGS | TOT               |                 | INDEPENDENT<br>CLAIMS |  |
|   | Examiner's  |                  | GERMANY | 21                 | 23                | 3               | 1                     |  |
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| TITLE   |   |                  |         |                    |                   |                 |                       |  |
| Multimeric Apo A-I agonist compounds  |   |                  |         |                    |                   |                 |                       |  |
|   | •   |                  |         |                    | ☐ All Fees        |                 |                       |  |
| ,   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                  |         |                    |                   |                 |                       |  |
| FILING FEE 1  |   |                  |         |                    |                   |                 |                       |  |
| 2580  | No for following:   |                  |         |                    | 1.18 Fees (Issue) |                 |                       |  |
|   |   |                  |         |                    | Other             |                 |                       |  |
|   | ☐ Credit  |                  |         |                    |                   |                 |                       |  |